

Business of the Year Awards

BUSINESS AWARDS NOMINATION FORM

The Perry County Chamber of Commerce is soliciting nominations for **Businesses of the Year**. Awards will be given in three categories at our Annual Award Dinner in April held at the Schergens Center in Tell City.

RULES

Anyone may nominate a business for business of the year in any 1 of the 3 categories. Businesses may self-nominate by submitting application materials directly. Information supplied will be provided to the Business Award Selection Committee (prior year's winners). Deadline for nominations is March 1. Announcement of the awards will be made at the Awards Dinner. All nominees will be announced in advance, however, all awards will be confidential until the Awards Dinner.

CRITERIA FOR SELECTION

MEMBERSHIP—The applicant **must be a member of the Perry County Chamber of Commerce**.

CATEGORIES—The **large business** chosen for the award will have twenty-five or more full time equivalent employees, the **small business** will have fewer than twenty-five full time equivalent employees, an award will also be given for **Entrepreneur of the Year**. Additionally, an award will be given for a new **Applause Award** for a non-profit or individual that has gone above the norm to do great things for our community.

JUDGING CRITERIA—Significance of employment to the community, product/service line, company image, employee development, contributions to the community, ways in which the company may be unique, management/leadership style, business growth, and special recognition /awards. (complete as many questions as possible, you do not need to fill in all questions if you do not know the answers to them)

Nominator's Name _____

Address _____

Phone (____) _____ FAX (____) _____

(Search the online membership directory list on perrycountychamber.com)

Business Nomination _____

Nomination Category:(Circle One) Large Bus. Small Bus. Entrepreneur Non-Profit

Manager/Owner _____

Date Business was established _____

Address _____

Phone (____) _____ FAX (____) _____

Number of Employees When Established _____

Number of Employees as of this Date _____

Business Description: (ie: product/service description, company brochure or other materials)

Innovativeness of Product or Service Offered & Customer Service _____

Civic and Community-oriented Activities of the Applicant _____

*Submit completed application with additional materials if desired by
March 1 to:*

PERRY COUNTY CHAMBER OF COMMERCE

PO Box 82 Tell City, IN 47586 Fax: (812) 547-8378

perrychamber@psci.net

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